

OFFICIAL BALLOT FOR JESSAMINE COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-001**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES REPRESENTATIVE in CONGRESS

6th Congressional District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Jon LARSON | REP |
| <input type="checkbox"/> Ben CHANDLER | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE

39th Representative District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Chris W. MOORE | REP |
| <input type="checkbox"/> Robert R. DAMRON | DEM |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT

5th Supreme Court District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mary C. NOBLE | NPJ |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Amy Callahan DAY | NPS |
| <input type="checkbox"/> Arnold PREWITT | NPS |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Nicholasville

(Vote for Four)

- | | |
|--|-----|
| <input type="checkbox"/> Johnny COLLIER | NPC |
| <input type="checkbox"/> Andy WILLIAMS | NPC |
| <input type="checkbox"/> Doug BLACKFORD | NPC |
| <input type="checkbox"/> Danny SHEARER | NPC |
| <input type="checkbox"/> Betty BLACK | NPC |
| <input type="checkbox"/> Donny WELCH JR. | NPC |
| <input type="checkbox"/> Burton T. "Burt" LADD | NPC |
| <input type="checkbox"/> Mark A. HARRIS | NPC |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |